

BUTLER COUNTY TOWNSHIP ASSOCIATION ANNUAL BANQUET

ELKS COUNTRY CLUB

SR. 4, HAMILTON, OHIO

THURSDAY, OCTOBER 13, 2011

RESERVATIONS: WE PLAN TO ATTEND THE BANQUET. PLEASE PRINT NAMES BELOW.

NUMBER OF RESERVATIONS _____ X \$25 = \$ _____

MAKE CHECK PAYABLE TO: BCTA
ATTENTION: JUDY HUFFMAN
P.O. BOX 31
ROSS, OHIO 45061

ADVERTISEMENT: PLEASE CONSIDER BEING A SPONSOR FOR ANNUAL BANQUET.

IF INTERESTED, PLEASE PROVIDE ME WITH THE FOLLOWING INFORMATION.

_____ GOLD SPONSOR - \$250.00 – RECEIVE 2 TICKETS TO BANQUET; LARGE AD IN PROGRAM

_____ SILVER SPONSOR - \$100.00 – RECEIVE 1 TICKET TO BANQUET; MEDIUM AD IN PROGRAM

_____ BRONZE SPONSOR - \$50.00 – RECEIVE 1 TICKET TO BANQUET; SMALL AD IN PROGRAM

_____ PATRON SPONSOR - \$25.00 – RECEIVE SMALL AD IN PROGRAM (No Banquet Ticket)

PLEASE PROVIDE NAME OF INDIVIDUAL AND/OR COMPANY OF SPONSOR. INCLUDE MESSAGE/CLIP ART TO BE INCLUDED IN PROGRAM. (BUSINESS CARD)

AMOUNT FOR SPONSORSHIP \$ _____

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